VILLAGE OF BUCHANAN
MAYOR AND BOARD OF TRUSTEES REGULAR MEETING
236 TATE AVENUE, BUCHANAN, NY 10511

WEDNESDAY, NOVEMBER 4, 2026 AT 7:00 P.M.

Trustee Wheeler Will Be Participating Via Videoconference From
1800 S.E. St. Lucie Blvd, Bldg. 7-101, Stuart, Florida 33496

The Public Has a Legal Right to Attend the Meeting Physically at Either
the Village Hall or at the Trustee's Florida Location,
or View the Meeting Remotely Via Zoom Link Below

Please click the link below to join the webinar:
https://us02web.zoom.us/j/89493838300

A G E N DA

1. PLEDGE OF ALLEGIANCE:

2. APPROVE MINUTES:

   September 8, 2026 Board Meeting
   September 22, 2026 Workshop Meeting
   October 6, 2026 Executive Session Meeting
   October 15, 2026 Executive Session Meeting

3. COMMENTS FROM THE FLOOR: (agenda items only)

4. NEW BUSINESS:

   a. Consider a Motion to Continue the Public Hearing Regarding Proposed Zoning Text and Map Amendments to Create New Zoning Designations -WD-Waterfront Development and WD Industrial Overlay for the Properties Located on the West Side of Broadway (and Also Known and Designated on the Tax Map of the Town of Cortlandt as Section 43.10, Block 2, Lots 1 and 2 and Section 43.10, Block 1, Lots 1 and 2 and Section 43.7 Block 1 Lot 1).

   b. Consider a Motion to Open the Public Hearing Adding Chapter 25 Entitled Public Meeting and Videoconferencing to the Code of Buchanan.

   c. Resolution to Adopt Local Law #6 Adding Chapter 25 Entitled Public Meeting and Videoconferencing to the Code of Buchanan.

d. Consider a Motion to Call for a Public Hearing on December 1st Amending Chapter 181 "Taxation" of the Village Code to Add a Full Tax Exemption for the Primary Residence of Qualifying Veterans With a 100% Service-Connected Disability as Authorized by NYS Real Property Tax Law Section 458-a (11).

e. Consider a Motion Accepting the Proposal from C.T. Male Associates in the Amount Not to Exceed $35,000.00 for Grant Administration for the TAP Grant Award and the Complete Streets Grant Award.

f. Consider a Motion to Rescind the Deputy Treasurer Appointment of Marlon Mairena.

g. Discussion on Sale of Three Acres Adjacent to Wastewater Treatment Plant.

5. INFORMATION FROM OFFICERS & DEPARTMENTS

a. Justice Reports – September 2026.

b. Police Report – September 2026.

c. Highway Report – September 2026.

d. Wastewater Treatment Plant – September 2026.

e. Building Department – September 2026.

f. Buchanan Engine Company – September 2026.

g. Prosecutor's Report – None.

h. Mayor's Report.

i. Trustee's Report.

j. Attorney's Report.

k. Administrator's Report.

6. COMMENTS FROM THE FLOOR:

7. EXECUTIVE SESSION:

8. ADJOURNMENT: